PATENT APPLICATION TRANSMITTAL

First Inventor: Gary L. Long
Title: METHOD FOR CONTROLLING POSITION OF MEDICAL INSTRUMENTS

I hereby certify that this correspondence is being deposited today with the United States Postal Service as Express Mail - Post Office to Addressee in an envelope addressed to Assistant Commissioner for Patents, Box-Patent Application, Washington, DC 20231.

- Date: MARCH 15 2002 ET068646565 Express Mail Label No.

(only for new nonprovisional applications under 37 CFR

## APPLICATION FLEMENTS

See MPEP Chapter 600 concerning utility patent application

- 1. [X] Fee Transmittal Form (e.g., PTO/SB/17)
- (submit an original and a duplicate for fee processing) 2. [ ] Applicant claims small entity status.
- 3. [X] Specification Total Pages: (Preferred arrangement set forth below)
- X Descriptive Title of the Invention X Cross Reference to Related Applications
  - Statement Regarding Fed sponsored R&D - Reference to sequence listing, a table, or a computer program listing appendix
- X Background of the Invention X Brief Summary of the Invention
  - X Brief Description of the Drawings (if filed)
- X Detailed Description X Claim(s)
- X Abstract of the Disclosure
- 4. [X] Drawing(s)(35 USC 113) Total Sheets 13 5. Oath or Declaration [Total Pages 3] a. [X] Newly executed (original or copy)
- b. [] Copy from a prior application (37 CFR 1.63(d))
- (for continuation/divisional with Box 18 completed) i. [] DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application. see 37 CFR 1.63(d)(2) and 1.33(b).

6. [] Application Data Sheet. See 37 CFR 1.76

ADDRESS TO: Commissioner for Patents Box Patent Application Washington, DC 20231

- 7. [1 CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)
- 8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
- a. [] Computer Readable Form (CRF) b. [1 Specification Sequence Listing on:
- i. [] CD-ROM or CD-R (2 copies); or ii. [] paper
- c. [] Statement verifying identity of above copies ACCOMPANYING APPLICATION PARTS
- 9. [X]Assignment Papers (cover sheet & document(s)) 10. [ 137 CFR 3.73(b) Statement [ ]Power of Attorney
- (when there is an assignee) 11. [] English Translation Document (if applicable)
- 12. [] Information Disclosure Statement (IDS)/PTO-1449 [ ]Copies of IDS Citations
- 13. [] Preliminary Amendment 14. [X] Return Receipt Postcard (MPEP 503)
- (Should be specifically itemized) 15. [ ] Certified Copy of Priority Document(s) (if foreign priority is claimed)
- 16. [ ]Request and Certifications under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.
- 17. [X] Other: Application Cover Sheet w/Express Mail Certification
- 18. [] If a CONTINUING APPLICATION, check appropriate box and supply the requisite Information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

[] Continuation [] Divisional [] Continuation-in-Part (CIP) of prior application No.:

Prior application information: Examiner Group Art Unit:

For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

19. CORRESPONDENCE ADDRESS

☐ Customer Number or Bar Code Label 000027777 or [] Correspondence Address below

Name: Philip S. Johnson, Esq. Address: Johnson & Johnson

One Johnson & Johnson Plaza

New Brunswick, NJ 08933-7003

20. TELEPHONE CONTACT Gerry S. Gressel Please direct all telephone calls or telefaxes to:

Telephone: (513) 337-3535 Fax: (513) 337-8489

21. SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED NAME Gerry S. Gressel / Reg. No. 34,342 SIGNATURE DATE March 15, 2002

# FEE TRANSMITTAL

Complete if Known				
Application Number				
Filing Date	March 15, 2002			
First Named Inventor	Gary L. Long			
Group Art Unit				
Examiner Name				
Attorney Docket Number	END-838			

### **FEE CALCULATION**

#### CLAIMS AS FILED

(1)	(2)	(3)	(4)	(5)
FOR:	NUMBER FILED	NUMBER EXTRA	RATE	BASIC FEE \$740.00
TOTAL CLAIMS	30 – 20 =	10	x \$18.00	\$ 180.00
INDEPENDENT CLAIMS	4 - 3=	1	x \$84.00	\$ 84.00
MULTIPLE DEPENDENT CLAIMS		N/A	\$270.00	
			TOTAL FEES	\$1004.00

### METHOD OF PAYMENT

- Please charge Deposit Account No. 10-0750/END-838/GSG in the amount of \$1,004.00.
  Three copies of this sheet are enclosed.
- The Commissioner is hereby authorized to charge any additional fees which may be required in connection with the filing of this communication, or credit any overpayment, to Account No. 10-0750/END-838/GSG. Three copies of this sheet are enclosed.

SUBMITTED BY:				
	Reg. No. 34,342			
Date: 03/15/02	Deposit Account No. 10-0750			
	Date: 03/15/02			